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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4283** 

| <b>*************************************</b>                                                          |                                            |                                   | ,       |               |                                                         | *************************************** |          |                                      |             |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------|---------|---------------|---------------------------------------------------------|-----------------------------------------|----------|--------------------------------------|-------------|
| SERIAL NUMBE<br>10/618,192                                                                            | ≣R                                         | FILING DATE<br>07/11/2003<br>RULE |         | CLASS<br>257  |                                                         | GROUP ART UNIT                          |          | ATTORNEY<br>DOCKET NO.<br>AMKOR-028C |             |
| APPLICANTS                                                                                            |                                            |                                   |         |               |                                                         |                                         |          |                                      |             |
| Sean T. Crowley, Phoenix, AZ;                                                                         |                                            |                                   |         |               |                                                         |                                         |          |                                      |             |
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| ** CONTINUING DATA **********************************                                                 |                                            |                                   |         |               |                                                         |                                         |          |                                      |             |
| ** FOREIGN APPLICATIONS ************************************                                          |                                            |                                   |         |               |                                                         |                                         |          |                                      |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/09/2003                                             |                                            |                                   |         |               |                                                         |                                         |          |                                      |             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions great yes no Met after A                        |                                            |                                   |         | STATE OR      |                                                         | SHEETS                                  |          | TOTAL INDEPENDE                      |             |
| Verified and<br>Acknowledged                                                                          | Exa                                        | miner's Signature li              | nitials | COUNTRY<br>AZ | DR                                                      | AWING<br>7                              | CLA<br>2 | _                                    | CLAIMS<br>3 |
| ADDRESS Mark B. Garred STETINA BRUNDA GARRED & BRUCKER Suite 250 75 Enterprise Aliso Viejo , CA 92656 |                                            |                                   |         |               |                                                         |                                         |          |                                      |             |
| TITLE Power semiconductor package with strap                                                          |                                            |                                   |         |               |                                                         |                                         |          |                                      |             |
|                                                                                                       |                                            |                                   |         |               |                                                         | All Fees                                |          |                                      |             |
| FILMO FEE                                                                                             |                                            | . A . Ab . a . St                 |         |               | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of |                                         |          |                                      |             |
| 1                                                                                                     | No to charge/credit DEPOSIT ACCOUNT time ) |                                   |         |               |                                                         |                                         |          | oonig Ext. UI                        |             |
| RECEIVED<br>750                                                                                       | No                                         | for following:                    |         |               |                                                         | 1.18 Fees ( Issue )                     |          |                                      |             |
| ***************************************                                                               |                                            |                                   |         |               |                                                         | Other                                   |          |                                      |             |